

Maundy Thursday

SERVICE

Holy (Maundy) Thursday – March 28, 2024
Divine Service Setting Three (LSB p. 184)
St John Lutheran Church, Crete (Kramer), NE
Welcome in the name of Christ Jesus

Bells

606 I Lay My Sins on Jesus



1 I lay my sins on Je - sus, The spot - less Lamb of God;
2 I lay my wants on Je - sus; All full - ness dwells in Him;
3 I rest my soul on Je - sus, This wea - ry soul of mine;



He bears them all and frees us From the ac - curs - ed load.
He heals all my dis - eas - es; My soul He does re - deem.
His right hand me em - brac - es; I on His breast re - cline.



I bring my guilt to Je - sus To wash my crim - son stains
I lay my griefs on Je - sus, My bur - dens and my cares;
I love the name of Je - sus, Im - man - uel, Christ, the Lord;



Clean in His blood most pre - cious Till not a spot re - mains.
He from them all re - leas - es; He all my sor - rows shares.
Like fra - grance on the breez - es His name a - broad is poured.

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Confession and Absolution

Stand

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Service of the Word

Psalm 23

The LORD is my shepherd;

I shall not want.

He makes me lie down in green pastures.

He leads me beside still waters.

He restores my soul.

He leads me in paths of righteousness for his name's sake.

Even though I walk through the valley of the shadow of death,

I will fear no evil, for you are with me;

your rod and your staff, they comfort me.

You prepare a table before me

in the presence of my enemies;

you anoint my head with oil;

my cup overflows.

Surely goodness and mercy shall follow me
all the days of my life,

and I shall dwell in the house of the LORD forever.

Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen

Kyrie

C **♪ Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.**

Salutation and Collect of the Day

P The Lord be with you.

C **♪ And with thy spirit.**

P Let us pray. ... one God, now and forever.

C **♪ Amen.**

Sit

Old Testament Isaiah 61:1-3

P This is the Word of the Lord.

C **Thanks be to God.**

Epistle 1 Corinthians 11:23-26

P This is the Word of the Lord.

C **Thanks be to God.**

Stand

Holy Gospel Matthew 26:36-46

P The Holy Gospel according to St. Matthew, the twenty-sixth chapter.

C **♪ Glory be to Thee, O Lord.**

P This is the Gospel of the Lord.

C **♪ Praise be to Thee, O Christ.**

Nicene Creed

☐ I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✝ of the world to come. Amen.

Sit

Children's Message



620 Jesus Comes Today with Healing



1 Je - sus comes to - day with heal - ing, Knock - ing at my
 2 Christ Him - self, the priest pre - sid - ing, Yet in bread and
 3 Un - der bread and wine, though low - ly, I re - ceive the
 4 God de - scends with heav'n - ly pow - er, Gives Him - self to



door, ap - peal - ing, Of - f'ring par - don, grace, and peace.
 wine a - bid - ing, In this ho - ly sac - ra - ment,
 Sav - ior ho - ly, Blood and bod - y, giv'n for me,
 me this hour In this or - di - nar - y sign.



He Him - self makes prep - a - ra - tion, And I hear His
 Gives the bread of life, once bro - ken, And the cup, the
 Ver - y Lamb of God from heav - en, Who to bit - ter
 On my tongue His pledge re - ceiv - ing, I ac - cept His



in - vi - ta - tion: "Come and taste the bless - ed feast."
 pre - cious to - ken Of His sa - cred cov - e - nant.
 death was giv - en, Hung up - on the curs - ed tree.
 grace, be - liev - ing That I taste His love di - vine.

5 Let me praise God's boundless favor,
 Whose own feast of love I savor,
 Bidden by His gracious call.
 Wedding garments He provides me,
 With a robe of white He hides me,
 Fits me for the royal hall.

6 Now have I found consolation,
 Comfort in my tribulation,
 Balm to heal the troubled soul.
 God, my shield from ev'ry terror,
 Cleanses me from sin and error,
 Makes my wounded spirit whole.

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Sermon "Olive Tree" *Matthew 26:36-46*

P The peace of God, which passes all understanding, keep your hearts
 and minds in Christ Jesus.

C Amen.

Stand

Prayer of the Church

At the end of each petition:

P Lord, in Your mercy, **C** hear our prayer.

Gathering of our Thank Offerings

Service of the Sacrament

Preface

P The Lord be with you.

C **♪And with thy spirit.**

P Lift up your hearts.

C **♪We lift them up unto the Lord.**

P Let us give thanks unto the Lord, our God.

C **♪It is meet and right so to do.**

P It is truly meet, right, and salutary ... evermore praising You and saying:

Sanctus

C **♪Holy, holy, holy Lord God of Sabaoth; heav'n and earth are full of Thy glory. Hosanna, hosanna, hosanna in the highest. Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord. Hosanna, hosanna, hosanna in the highest.**

Lord's Prayer

P Lord, remember us in Your kingdom and teach us to pray:

C **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.” +++ In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Pax Domini

P The peace of the Lord be with you always.

C 🎵Amen.

Agnus Dei

C 🎵O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.

O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.

Sit

Distribution

A single dismissal will be given at the end of distribution when all have communed.

618 I Come, O Savior, to Thy Table

1 I come, O Savior, to Thy table,
For weak and weary is my soul;
Thou, Bread of Life, alone art able
To satisfy and make me whole: *Refrain*

ref Lord, may Thy body and Thy blood
Be for my soul the highest good!



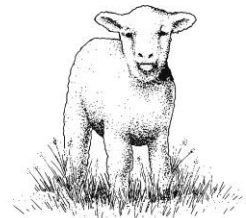
- 2 Thy heart is filled with fervent yearning
That sinners may salvation see
Who, Lord, to Thee in faith are turning;
So I, a sinner, come to Thee. *Refrain*
- 3 Unworthy though I am, O Savior,
Because I have a sinful heart,
Yet Thou Thy lamb wilt banish never,
For Thou my faithful shepherd art: *Refrain*
- 4 Weary am I and heavy laden;
With sin my soul is sore oppressed;
Receive me graciously and gladden
My heart, for I am now Thy guest. *Refrain*
- 5 What higher gift can we inherit?
It is faith's bond and solid base;
It is the strength of heart and spirit,
The covenant of hope and grace. *Refrain*

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550 Lamb of God

- 1 Your only Son, no sin to hide,
But You have sent Him from Your side
To walk upon this guilty sod,
And to become the Lamb of God. *Refrain*
- ref* O Lamb of God, sweet Lamb of God,
I love the holy Lamb of God!
O wash me in His precious blood,
My Jesus Christ, the Lamb of God.
- 2 Your Gift of love they crucified,
They laughed and scorned Him as He died:
The humble King they named a fraud,
And sacrificed the Lamb of God. *Refrain*
- 3 I was so lost, I should have died,
But You have brought me to Your side
To be led by Your staff and rod,
And to be called a lamb of God. *Refrain*

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"Behold,
THE LAMB OF GOD,
who takes away
THE SIN
OF THE WORLD!"

JOHN 1:29, ESV

627 Jesus Christ, Our Blessed Savior



1 Je - sus Christ, our bless - ed Sav - ior, Turned a - way God's
 2 As His pledge of love un - dy - ing, He, this pre - cious
 3 Je - sus here Him - self is shar - ing; Heed then how you
 4 Praise the Fa - ther, who from heav - en To His own this



wrath for - ev - er; By His bit - ter grief and woe
 food sup - ply - ing, Gives His bod - y with the bread,
 are pre - par - ing, For if you do not be - lieve,
 food has giv - en, Who, to mend what we have done,



He saved us from the e - vil foe.
 And with the wine the blood He shed.
 His judg - ment then you shall re - ceive.
 Gave in - to death His on - ly Son.

- | | |
|--|--|
| <p>5 Firmly hold with faith unshaken
 That this food is to be taken
 By the sick who are distressed,
 By hearts that long for peace and
 rest.</p> <p>6 Agony and bitter labor
 Were the cost of God's high favor;
 Do not come if you suppose
 You need not Him who died and
 rose.</p> <p>7 Christ says: "Come, all you that
 labor,
 And receive My grace and favor:
 Those who feel no pain or ill
 Need no physician's help or skill.</p> | <p>8 "For what purpose was My dying
 If not for your justifying?
 And what use this precious food
 If you yourself were pure and
 good?"</p> <p>9 If your heart this truth professes
 And your mouth your sin confesses,
 You will be your Savior's guest,
 Be at His banquet truly blest.</p> <p>10 Let this food your faith so nourish
 That its fruit of love may flourish
 And your neighbor learn from you
 How much God's wondrous love
 can do.</p> |
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Stand

Dismissal

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

C Amen.

Nunc Dimittis

C 🎵 Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

Thanksgiving

P O give thanks unto the Lord, for He is good,

C and His mercy endures forever.

P Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Minimal stripping of the altar and cleansing will be conducted. Please leave silently after the Pastor finishes wiping the altar and leaves the chancel.

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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The Pascal Triduum

The Pascal Triduum is the three days of Jesus' Passion ending Lent and moving us into the Easter Season. The Triduum begins on Maundy (Holy) Thursday and ends with Day of the resurrection of our Lord. These three days incorporate three (*or four if some observe the Easter Eve Vigil*) separate services that are one, whole worship service. There is no benediction (*final blessing*) on Maundy Thursday or Good Friday since these services are not concluded, but anticipate the next worship service as part of the whole three days of worship—The Pascal Triduum.

From within the Passover setting, Jesus instituted and gave us His Holy Supper. That evening He gave final teachings on humility to His disciples and went out to pray in Gethsemane. He was betrayed and put on trial.

Good Friday carries on the Triduum with a Tenebrae service—a service of darkness. This is a day of joy as we remember the sacrifice Jesus made for us on the cross. This service is not a funeral service, but we do worship with restrained joy and minimized music. It is, after all, GOOD Friday—good for us, that is, as our sins were paid for by Jesus in His crucifixion.

Easter—the resurrection of our Lord—brings the Triduum to a joyful and glorious completion. The resurrection of our Lord means nothing without His death in the sinner's place. And His death would mean nothing without His resurrection to life and His victory over the grave, sin, and the devil. Therefore, there is a singular unity with Maundy Thursday, Good Friday and Easter.



THE LAST SUPPER